

SEVENHAMPTON PARISH COUNCIL

To all members of the Council

You are hereby summoned to attend the **Parish Council Meeting** to be held at Rhodes Memorial Hall on **Monday March 16th 2020 at 7.30pm** for the purpose of transacting the following business. MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND and there will be a **Question and Answer** session, if required, for Members of the Public wishing to raise questions.

Belinda Holder

11th March 2020

(Clerk to Sevenhampton Parish Council)

A G E N D A

1. **Welcome by Chairman**
2. **To record attendance and accept apologies for absence.**
Parish Councillors' Lynne Jackson, Harry Boyd, Gordon Day, Bill Jenkin, Emma Lanfear. District Councillor Robin Hughes, County Councillor Paul Hodgkinson
3. **Public Session at the discretion of the Chairman.**
4. **Councillors will be invited to make Declarations of interest in any item on the agenda**
5. **Council to approve the minutes from the last Council meeting and consider matters arising other than those stated below as agenda items:**
6. **Council to consider applications for co-option if received**
7. **Update re "No Crash " meeting held 10th February at 6.30pm at Andoversford Village Hall**
8. **Reports from County Councillor and District Councillor if available**
9. **Council to note any updates on the damage to verges along Gassons Lane caused by large, wide vehicles**
10. **Council to discuss updates on any Drainage/flood issues**
11. **Council to discuss any other Highway issues**
12. **Financial Matters**
 - a. **To approve the payment of PAYE for March of £56.20**
 - b. **To approve expenses for Clerk in the sum of**
 - c. **To approve payment of Salary for Clerk for March £224.30 (standing order)**
 - d. **To approve payment of Salary for Clerk for April £224.30 (standing order)**
 - e. **To approve for reimbursement to Di Cook for £89.99 virus protection package**
 - f. **To approve for reimbursement to Tex Cook for £59.99 for Microsoft Office**
 - g. **To approve payment of £91.19 for GAPTC subscription (noting saving of £7.75 for qualified Clerk)**
 - h. **Presentation of financial reports as attached**
 - i. **Council to discuss tender for grass contract**
13. **Council to discuss updates on "village dates" newsletter**
14. **Planning matters -applications received as distributed via email.**
 - a. 20/00061/FUL East Lodge Brockhampton
 - b. 19/04034/FUL Warren Cottage, Wittington
 - c. 20/00412/FUL High Bank, The Quarry
 - d. 20/00665/FUL Hillview, The Quarry – resubmission 19/04180/FUL
15. **Council to discuss update on Defibrillator – Cllr L Jackson**
16. **Council to discuss Localism Act**
17. **Council to agree review date of Clerk employment**
18. **Date of next meetings as May 18th 2020 (Parish Assembly and AGM)**
19. **Any other business for information purposes only and close of meeting**

